7th SECURITY SEALS SYMPOSIUM



28 February ~ 2 March 2006

Fess Parker's Doubletree Resort Santa Barbara, California



"Government / Industry Technology Transfer"

Department of Defense Locks, Safes, Vaults, Seals, and Containers Program and the Department of Homeland Security's Transportation Security Administration are hosting a three-day Security Seals Symposium with exhibits. The Symposium will provide a forum for exchange of information and technology between industry and Government. The Symposium will explore operational, procedural, and technical issues concerning security seals, tamper-indicating devices, and RF identification technology.



KEYNOTE SPEAKER

JAMES PATTON

Acting Director, Maritime, Cargo, and Trade Policy
Office of Policy and Planning
US Department of Homeland Security

In October 2005 Mr. Patton was named the Acting Director of Maritime, Cargo and Trade Policy for the Department of Homeland Security (DHS). In this capacity Mr. Patton coordinates the development and implementation of maritime security policy, cargo security policy and international trade policy across the Department within the direction provided by the Secretary and the Assistant Secretary for Policy and Planning. Mr. Patton works closely with U.S. Customs and Border Protection, the United States Coast Guard, the Transportation Security Administration, and other Government agencies on a host of maritime and cargo security issues, while serving as the Department's lead representative on international trade policy matters. The Acting Director directly supports the Assistant Secretary for Policy and Planning, ensuring that policies developed for DHS and its component agencies will achieve homeland security objectives as directed by the DHS Secretary.

Mr. Patton is on the University of Maryland Law School faculty; he has published numerous books and articles on trade and security, and presented papers at national and international conferences. Mr. Patton earned his B.A. from U.C. Berkeley, and J.D. and M.P.M. from the University of Maryland.

Symposium speakers will address:

- Protection of cargo shipments into and within the United States
- Coordination with the world community to develop security seals requirements and standards to protect assets in transit
- The role security seals and associated products will play in meeting changing and challenging security requirements.

Three panel discussions will address:

- Container monitoring, cargo transportation security, TSA, and US Customs issues
- Choosing an appropriate seal / Pros and cons of pressure-sensitive seal acrylics
- Development and coordination of National and international standards for security seals.

More information can be found at: http://locks.nfesc.navy.mil/ or www.hanchettengineering.com

SCHEDULE

- MONDAY ~ 27 FEBRUARY ~ Fess Parker's Resort Sierra Madre Foyer
 - Early Registration 5:00PM ~ 7:00PM
- TUESDAY ~ 28 FEBRUARY ~ Fess Parker's Resort Sierra Madre Ballroom
 - Registration and Exhibits Open 7:30AM
 - Opening Remarks and Keynote Address (Program starts 8:30AM)
 - Presentations
 - o Lunch
 - Presentations / 1st Panel
 - No-Host Cocktail / Buffet Mixer
- WEDNESDAY ~ 1 MARCH ~ Fess Parker's Resort Sierra Madre Ballroom
 - o Presentations / 2nd Panel
 - Lunch
 - Presentations / 3rd Panel
- THURSDAY ~ 2 MARCH ~ Fess Parker's Resort Santa Ynez Ballroom
 - Long Beach Harbor Security Seals Video and Discussion
 - Security Seal Testing & Container Entry Demos (Parking lot adjacent to conference area)
 - o Workshops Seal Users' Guide Update, Seal Selection Matrix, Seal Performance Testing
 - Closing Remarks and Lunch

CALL FOR PAPERS

Presentations must be pertinent to Symposium objectives and **not be marketing** in scope. Speaker presentations will be limited to 20 minutes in length.

Three panel discussions (see above) will be included in the main agenda. Each of four panelists is to give a 10-minute presentation concerning the panel subject matter. The four presentations will be followed by a discussion session.

Abstracts should be less than 200 words and include the following:

- Title of presentation and discussion type (single or panel presentation)
- Presenter name and organization
- Short Biography and picture of presenter
- Telephone and fax numbers; email and mailing address
- Synopsis of presentation, including specific issues to be addressed

<u>Deadline</u>: 5 <u>December 2005</u>. Submit electronically to: hanchettengineering@earthlink.net or mail to Hanchett Engineering, 2585 Valley Meadow Ct., Suite B, Oak View, CA 93022. Presenters will be notified of their selection by 15 January 2006.

EXHIBITOR'S INFORMATION

Twenty-four spaces are available for exhibits. Organizations desiring an exhibit display station should contact Jane Hanchett to obtain an "Exhibitor Package" at (805) 649-4100 Email: jane.hanchett@earthlink.net.

Forms and data are located at http://locks.nfesc.navy.mil/ or www.hanchettengineering.com